



New Jersey Senate
P.O. Box 099
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Stephen M. Sweeney
Senate President

Andrew D. Hendry
Executive Director

MEMORANDUM

TO: Members of the Senate

FROM: Stephen M. Sweeney
President of the Senate

DATE: February 3, 2010

RE: **Senate Session - Monday, February 8, 2010**

The Senate will meet on Monday, February 8, 2010. Following is the schedule.

10:00 a.m.	Education Committee (Rm. 6)
10:00 a.m.	Environment & Energy Committee (Rm. 10)
10:30 a.m.	Economic Growth Committee (Rm. 4)
12:00 Noon	Quorum Call
1:00 p.m.	Judiciary Committee (Rm. 4)
1:00 p.m.	Military & Veteran's Affairs Committee (Rm. 1)
1:00 p.m.	State Government, Wagering, Tourism & Historic Preservation Committee (Rm. 7)



SENATE COMMITTEE MEETINGS
Monday, February 8, 2010

GROUP 1		
COMMITTEES	TIME	ROOM #
Community & Urban Affairs		
Labor		
Transportation		

GROUP 2		
COMMITTEES	TIME	ROOM #
Budget & Appropriations		
Commerce		
Health, Human Services & Senior Citizens		
Law and Public Safety		

GROUP 3		
COMMITTEES	TIME	ROOM #
Economic Growth	10:30	4
Education	10:00	6
Environment & Energy	10:00	10

GROUP 4		
COMMITTEES	TIME	ROOM #
Judiciary	1:00	4
Military & Veterans Affairs	1:00	1
State Government, Wagering, Tourism & Historic Preservation	1:00	7



M. TERESA RUIZ
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THOMAS H. KEAN, JR.

ANITA M. SAYNISCH
SARAH B. HAIMOWITZ
Office of Legislative Services
Committee Aides
(609) 984-6843
(609) 984-9808 fax

New Jersey State Legislature
SENATE EDUCATION COMMITTEE
STATE HOUSE ANNEX
PO BOX 068
TRENTON NJ 08625-0068

COMMITTEE NOTICE

TO: MEMBERS OF THE SENATE EDUCATION COMMITTEE

FROM: SENATOR M. TERESA RUIZ, CHAIRWOMAN

SUBJECT: COMMITTEE MEETING - FEBRUARY 8, 2010

The public may address comments and questions to Anita M. Saynisch, Sarah B. Haimowitz, Committee Aides, or make bill status and scheduling inquiries to Marguerite Tazza, Secretary, at (609)984-6843, fax (609)984-9808, or e-mail: OLSAideSED@njleg.org. Written and electronic comments, questions and testimony submitted to the committee by the public, as well as recordings and transcripts, if any, of oral testimony, are government records and will be available to the public upon request.

The Senate Education Committee will meet on Monday, February 8, 2010 at 10:00 AM in Committee Room 6, 1st Floor, State House Annex, Trenton, New Jersey.

The following bills will be considered:

S-95 Rice/Cunningham	Requires the New Jersey Schools Development Authority to biannually compile information on school facilities project contracts awarded to minority and female contractors.
S-273 Stack	Permits municipalities to transfer the responsibility for hiring adult school crossing guards to the local school district and any charter schools located in the municipality.
S-435 Turner	Limits amount of time vacant teaching position can be filled by substitute teacher.
S-570 Bateman	Requires Executive Branch departments or agencies to notify Legislature of completion of certain draft school district audit reports and submit copy of final report to Legislature.

(OVER)

Senate Education Committee
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S-613 Kean, S/Baroni	Restricts the participation of school and county college employees in the search for and handling of explosive devices.
SCR-40 Beach/Girgenti	Requests and encourages institutions of higher education to become members of the Servicemembers Opportunity Colleges Consortium.

Issued 2/01/10

For reasonable accommodation of a disability call the telephone number or fax number above, or TTY for persons with hearing loss (609)777-2744/toll free in NJ (800)257-7490. The provision of assistive listening devices requires 24 hours' notice. Real time reporter or sign language interpretation requires 5 days' notice.

For changes in schedule due to snow or other emergencies, call 800-792-8630 (toll-free in NJ) or 609-292-4840.



BOB SMITH
Chairman

ROBERT M. GORDON
Vice-Chairman

JAMES BEACH
CHRISTOPHER "KIP" BATEMAN
JENNIFER BECK

JUDITH L. HOROWITZ
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AMY DENHOLTZ
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New Jersey State Legislature
**SENATE ENVIRONMENT
AND ENERGY COMMITTEE**
STATE HOUSE ANNEX
PO BOX 068
TRENTON NJ 08625-0068

COMMITTEE NOTICE

TO: MEMBERS OF THE SENATE ENVIRONMENT AND ENERGY COMMITTEE
FROM: SENATOR BOB SMITH, CHAIRMAN
SUBJECT: COMMITTEE MEETING - FEBRUARY 8, 2010

The public may address comments and questions to Judith L. Horowitz or Amy Denholtz, Committee Aides, or make bill status and scheduling inquiries to Daria H. Deakins, Secretary, at (609)292-7676, fax (609)292-0561, or e-mail: OLSAideSEN@njleg.org. Written and electronic comments, questions and testimony submitted to the committee by the public, as well as recordings and transcripts, if any, of oral testimony, are government records and will be available to the public upon request.

The Senate Environment and Energy Committee will meet on Monday, February 8, 2010 at 10:00 AM in Committee Room 10, 3rd Floor, State House Annex, Trenton, New Jersey.

Representatives of the Department of Environmental Protection have been invited to discuss the draft water discharge permit for the Oyster Creek nuclear generating station.

The following bills will also be considered:

S-80 Doherty	Authorizes any municipality outside Highlands Region to establish receiving zones for Highlands transfer of development rights program.
S-208 Whelan	Requires issuance of general permit for beach food and drink concession stands under certain circumstances pursuant to CAFRA.
S-212 Whelan	Allows construction of wind dependent energy facilities within 500 feet of mean high water line of tidal waters under certain circumstances.
S-691 Sarlo	Changes the scope of public notification regarding contaminated site remediation.

(OVER)

Senate Environment And Energy Committee

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February 8, 2010

S-921 Exempts solar panels from impervious surface or impervious cover
Smith, B/Beck designation.

FOR DISCUSSION ONLY:

S-239 Requires the design of new public schools to incorporate the
Bateman/Turner "Leadership in Energy and Environmental Design" (LEED)
guidelines.

S-756 Exempts from sales tax for two years certain hybrid and highly fuel
Beck efficient vehicles and energy efficient appliances.

Issued 2/1/10

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New Jersey State Legislature
SENATE ECONOMIC GROWTH COMMITTEE
STATE HOUSE ANNEX
PO BOX 068
TRENTON NJ 08625-0068

REVISED

COMMITTEE NOTICE

TO: MEMBERS OF THE SENATE ECONOMIC GROWTH COMMITTEE

FROM: SENATOR RAYMOND J. LESNIAK, CHAIRMAN

SUBJECT: COMMITTEE MEETING - FEBRUARY 8, 2010

The public may address comments and questions to Kevin J. Donahue, Committee Aide, at (609) 984-7381 (for economic growth and utilities/telecommunications bills) or Richard M. Handelman, Committee Aide, at (609) 292-7676 (for agriculture and animal bills), or make bill status and scheduling inquiries to Kathleen Zurka, Committee Secretary, at (609) 984-7381, fax (609) 292-0561, or e-mail: OLSAideSEG@njleg.org. Written and electronic comments, questions and testimony submitted to the committee by the public, as well as recordings and transcripts, if any, of oral testimony, are government records and will be available to the public upon request.

The Senate Economic Growth Committee will meet on Monday, February 8, 2010 at 10:30 AM in Committee Room *4, 1st Floor, State House Annex, Trenton, New Jersey.

FOR DISCUSSION ONLY:

S-1 Reforms procedures concerning provision of affordable housing;
Lesniak abolishes Council on Affordable Housing.

Issued 2/1/10

*Revised 2/3/10 (Committee Room Changed to Committee Room 4)

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New Jersey State Legislature
SENATE JUDICIARY COMMITTEE
STATE HOUSE ANNEX
PO BOX 068
TRENTON NJ 08625-0068

PATRICIA K. NAGLE
Office of Legislative Services
Committee Aide
(609) 292-5526
(609) 292-6510 fax

COMMITTEE NOTICE

TO: MEMBERS OF THE SENATE JUDICIARY COMMITTEE
FROM: SENATOR NICHOLAS P. SCUTARI, CHAIRMAN
SUBJECT: COMMITTEE MEETING - FEBRUARY 8, 2010

The public may address comments and questions to Patricia K. Nagle, Committee Aide, or make bill status and scheduling inquiries to Nina Riccardi, Secretary, at (609)292-5526, fax (609)292-6510, or e-mail: OLSAideSJU@njleg.org. Written and electronic comments, questions and testimony submitted to the committee by the public, as well as recordings and transcripts, if any, of oral testimony, are government records and will be available to the public upon request. This does not apply to information or remarks concerning the character or qualifications of any person nominated by the Governor which are brought to the attention of the committee considering the nomination. However, oral remarks delivered in a public meeting concerning a nominee are available to the public if recorded or transcribed.

The Senate Judiciary Committee will meet on Monday, February 8, 2010 at 1:00 PM in Committee Room 4, 1st Floor, State House Annex, Trenton, New Jersey.

The following nomination(s) will be interviewed:

TO BE ATTORNEY GENERAL:

Paula Dow, Esq., of Maplewood, to replace Anne Milgram, for the term prescribed by law.

Issued 2/2/10

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New Jersey State Legislature
SENATE MILITARY AND VETERANS' AFFAIRS
COMMITTEE
STATE HOUSE ANNEX
PO BOX 068
TRENTON NJ 08625-0068

COMMITTEE NOTICE

TO: MEMBERS OF THE SENATE MILITARY AND VETERANS' AFFAIRS
COMMITTEE

FROM: SENATOR JAMES BEACH, CHAIRMAN

SUBJECT: COMMITTEE MEETING - FEBRUARY 8, 2010

The public may address comments and questions to Tracey F. Pino Murphy, Committee Aide, or make bill status and scheduling inquiries to Jill Bodnar, Secretary, at (609)292-9106, fax (609)777-2998, or e-mail: OLSAideSMV@njleg.org. Written and electronic comments, questions and testimony submitted to the committee by the public, as well as recordings and transcripts, if any, of oral testimony, are government records and will be available to the public upon request.

The Senate Military and Veterans' Affairs Committee will meet on Monday, February 8, 2010 at 1:00 PM in Committee Room 1, 1st Floor, State House Annex, Trenton, New Jersey.

The committee has invited Major General Rieth of the Department of Military and Veterans Affairs to update the committee on departmental activities.

Issued 2/1/10

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New Jersey State Legislature
**SENATE STATE GOVERNMENT, WAGERING,
TOURISM AND HISTORIC PRESERVATION COMMITTEE**
STATE HOUSE ANNEX
PO BOX 068
TRENTON NJ 08625-0068

COMMITTEE NOTICE

TO: MEMBERS OF THE SENATE STATE GOVERNMENT, WAGERING, TOURISM &
HISTORIC PRESERVATION COMMITTEE

FROM: SENATOR JIM WHELAN, CHAIRMAN

SUBJECT: COMMITTEE MEETING - FEBRUARY 8, 2010

The public may address comments and questions to Frank J. Parisi, Raysa Martinez Kruger, Committee Aides, or make bill status and scheduling inquiries to Josephine DeAngelo, Secretary, at (609)292-9106, fax (609)777-2998, or e-mail: OLSAideSSG@njleg.org. Written and electronic comments, questions and testimony submitted to the committee by the public, as well as recordings and transcripts, if any, of oral testimony, are government records and will be available to the public upon request.

The Senate State Government, Wagering, Tourism & Historic Preservation Committee will meet on Monday, February 8, 2010 at 1:00 PM in Committee Room 7, 2nd Floor, State House Annex, Trenton, New Jersey.

The committee will hear testimony from Comptroller A. Matthew Boxer on the report issued by his office entitled "Atlantic City: A Performance Audit of Financial Management Practices."

The following bills will be considered:

S-104 Rice	Requires State entities to examine opportunity of minority and women-owned financial institutions to serve as senior managing underwriters, imposes reporting requirements, and enables establishment of aspirational levels of utilization and relative compensation.
S-545 Cunningham/Cardinale	Exempts veterans from \$15 fee for open and competitive civil service examinations and from local residency requirements.

(OVER)

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| S-831
Codey | Permits wager to be placed at racetracks or casino simulcasting facilities in advance for races not simulcast at facility under certain circumstances if race is simulcast at other facilities in the State. |
| S-838
Whelan | Establishes one permanent seat on State Records Committee for Chief Technology Officer and one annually rotating seat for county clerk and municipal clerk. |
| SCR-49
Lesniak | Proposes constitutional amendment authorizing Legislature by law to allow in-person wagering and account wagering on sports events at Atlantic City casinos and at racetracks. |
| SJR-12
Turner | Designates March of each year as Women's History Month in New Jersey. |

Issued 2/1/2010

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